



# Daily Digest

**Federal Communications Commission**  
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**November 9, 2020**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### PUBLIC NOTICES

Released: 2020-11-09. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF ALLO COMMUNICATIONS LLC TO SDC ALLO HOLDINGS, LLC. (DA No. 20-1329). (Dkt No 20-354). Streamlined Pleading Cycle Established. Comments Due: 2020-11-23. Reply Comments Due: 2020-11-30. WCB. Contact: Tracey Wilson (202) 418-1394 or Dennis Johnson (202) 418-0809. [DA-20-1329A1.docx](#) [DA-20-1329A1.pdf](#) [DA-20-1329A1.txt](#)

Released: 2020-11-09. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10/30/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-368030A1.pdf](#) [DOC-368030A1.txt](#)

Released: 2020-11-09. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 20-1328). (Dkt No 20-325). WCB. Contact: Tracey Wilson (202) 418-1394 or Greg Kwan (202) 418-1191. [DA-20-1328A1.docx](#) [DA-20-1328A1.pdf](#) [DA-20-1328A1.txt](#)

Report No: 29861. Released: 2020-11-09. BROADCAST APPLICATIONS. MB. [DOC-368012A1.pdf](#) [DOC-368012A1.txt](#)

Report No: PN-1-201109-01. Released: 2020-11-09. APPLICATIONS. MB. [DOC-368035A1.pdf](#) [DOC-368035A1.txt](#)

Report No: 49861. Released: 2020-11-09. BROADCAST ACTIONS. MB. Contact: James.Bradshaw. [DOC-368011A1.pdf](#) [DOC-368011A1.txt](#)

Report No: PN-2-201109-01. Released: 2020-11-09. ACTIONS. MB. [DOC-368036A1.pdf](#) [DOC-368036A1.txt](#)

Report No: PN-3-201109-01. Released: 2020-11-09. PLEADINGS. MB. [DOC-368037A1.pdf](#) [DOC-368037A1.txt](#)

Released: 2020-11-09. A WEBINAR FOR CONSUMERS: "ALL I WANT FOR THE HOLIDAYS IS YOUR SAFETY". The FCC, along with its partners, the Better Business Bureau (BBB) and Federal Trade Commission (FTC), will be hosting a holiday consumer protection webinar on Nov. 20 at 2 p.m. EST.. CGB. Contact: michael.snyder@fcc.gov. News Media Contact: michael.snyder@fcc.gov. [DOC-368053A1.docx](#) [DOC-368053A1.pdf](#) [DOC-368053A1.txt](#)

Released: 2020-11-09. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10/29/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-368029A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 6, 2020, DID NOT APPEAR IN DIGEST NO. 710:**

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**PUBLIC NOTICES**  
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Released: 2020-11-06. MEDIA BUREAU ESTABLISHES PLEADING CYCLE FOR APPLICATIONS TO TRANSFER CONTROL OF ION MEDIA NETWORKS, INC., TO SCRIPPS MEDIA, INC., AND DIVESTITURE APPLICATIONS TO ASSIGN LICENSES TO INYO BROADCAST HOLDINGS, LLC. (DA No. 20-1324). (Dkt No 20-369). Reply Comments Due: 2020-12-29. MB. Contact: David Brown at (202) 418-1645, email: [David.Brown@fcc.gov](mailto:David.Brown@fcc.gov) or Jeremy Miller at (202) 418 1507, email: [Jeremy.Miller@fcc.gov](mailto:Jeremy.Miller@fcc.gov). News Media Contact: Janice Wise at (202) 418-8165, email: [Janice.Wise@fcc.gov](mailto:Janice.Wise@fcc.gov). [DA-20-1324A1.docx](#) [DA-20-1324A1.pdf](#) [DA-20-1324A1.txt](#)

Report No: NCD-3151. Released: 2020-11-06. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY WISCONSIN BELL, INC. D/B/A AT&T WISCONSIN. (Dkt No 20-365). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov), TTY: 1-888-835-5322. [DOC-368024A1.docx](#) [DOC-368024A1.pdf](#) [DOC-368024A1.txt](#)

Report No: NCD-3157. Released: 2020-11-06. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T FLORIDA. (Dkt No 20-367). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov), TTY: 1-888-835-5322. [DOC-368026A1.docx](#) [DOC-368026A1.pdf](#) [DOC-368026A1.txt](#)

Released: 2020-11-06. FCC ANNOUNCES THE NEXT MEETING OF THE NORTH AMERICAN NUMBERING COUNCIL. (DA No. 20-1327). (Dkt No 92-237). WCB. [DA-20-1327A1.docx](#) [DA-20-1327A1.pdf](#) [DA-20-1327A1.txt](#)

Report No: NCD-3153. Released: 2020-11-06. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T LOUISIANA. (Dkt No 20-366). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov), TTY: 1-888-835-5322. [DOC-368025A1.docx](#) [DOC-368025A1.pdf](#) [DOC-368025A1.txt](#)